

<u>Overleigh St Mary's C of E</u> <u>Primary School</u>

Religious Education Policy 2024

Date policy last reviewed:	Summer 2024		
Signed by:			
Emmentes.			Summer 2024
	Headteacher	Date:	
5. masullo	Chair of governors	Date:	Summer 2024

Religious Education Policy

Date Authored:	Sept 2023
Date to be reviewed:	Sept 2025
Co-coordinator:	Yes
Nominated Governor:	Yes

INTENT

At Overleigh St. Mary's, Religious Education provokes challenging questions about the ultimate meaning and purpose of life, beliefs about God, the self and the nature of reality, issues of right and wrong and what it means to be human.

Religious Education encourages pupils to learn from different religions, beliefs, values and traditions while exploring their own beliefs and questions of meaning.

(Religious Education the non-statutory national framework)

At Overleigh St Mary's Religious education and Collective Worship shall be in accordance with the principles and practice of the Church of England and according to the religious education syllabus and guidelines of the Chester Diocesan Board of Education and Cheshire West and Chester Agreed syllabus.

Through the teaching of Religious Education (RE), children will gain essential knowledge of Christianity and other religions and worldviews, as well as skills and attitudes such as critical thinking and empathy. This understanding of others' worldviews is an essential first step to enabling each pupil to understand, reflect on and develop their own personal worldview, which is one of the core tasks of education.

(Religious Education and World Views in Cheshire West and Chester)

The spiritual and moral development of our children underpins all aspects of our school life as outlined in our vision.

Love God, Love Ourselves, Love People

Informed

• Children learn about features of Christianity including how believers worship, how their faith influences the way they live and behave, important people, stories and artifacts that are key to the Christian faith.

• Children develop their knowledge of other religions and worldviews including key features of other faiths, how believers worship and how their faith influences the way they live their lives.

• Children learn about different faiths and world views through an immersive and creative way which will enable them to personify concepts of beliefs.

Articulate

• Through the teaching of subject specific vocabulary and opportunities to discuss different views and values the children develop their ability to think critically, develop empathy, reflect on their own views and values.

Empowered

• A focus on a respectful curiosity about different religions and beliefs and demonstrating a genuine interest empowers children of all faiths to have the confidence to express their views, values and beliefs and feel that their views are valid.

• Allowing children to consider how religions and other world views perceive the value of human beings, and their relationships with one another, with the natural world and with God enables them to reflect and develop their own views and ideas on religious and spiritual issues. Empowering the children to believe that they too can form a view and can theologise.

• An appreciation of world views and human values is essential to fully engaging in a rich spiritual life.

• All children including those who have SEND or are disadvantaged are supported to fully access the Religious Education curriculum. This may include additional adult support, adapted resources or the use of visual supports. Structured sentence stems and taught vocabulary scaffold children in discussion.

<u>AIMS</u>

- To develop their knowledge and understanding of and their ability to respond to Christianity and the four other major religions.
- To help pupils understand the significance of religion and its contribution to their spiritual, moral, social and cultural development.
- To extend children's ability to reflect upon themselves as whole people, consider their own beliefs, values and ideals and communicate their responses.
- To provide a course of Religious Education within the Cheshire West and Chester Agreed Syllabus and incorporating the framework of the Diocese of Chester Religious Education Guidelines, appropriate to the educational needs of the children in our school, at their different stages of development.

• To contribute to the spiritual, social and moral development of the school as a caring community and the pupils as individuals through developing a respect for other people, their beliefs and lifestyles.

<u>EYFS</u>

- Develop the children's knowledge and understanding of the Christian faith, festivals and practices.
- Provide a course of Religious education that covers the core knowledge of Christianity outlined in the Cheshire West and Chester agreed syllabus, guidance for Early Years.
- Provide and promote opportunities to explore and celebrate events and festivals celebrated by the children in our setting of other faiths.
- Make links with, and develop awareness of, beliefs which are different to those held by children in your class.
- Provide opportunities to encounter and promote uniqueness and diversity through looking at your local community and international partnership schools.

Inclusion

All children are valued as individuals irrespective of their ethnicity, culture, religion, home language, background, ability or gender. The Pupil Equality, Equity, Diversity and Inclusion Policy ensures that the needs of all children are met, regardless of any protected characteristics they have.

The Special Educational Needs and Disabilities (SEND) Policy ensures all children receive the support they need and are given the best learning experience possible. Religious Education as an essential part of the curriculum and should be relevant, worthwhile and accessible to all. We aim to help the children in our school to respect themselves and to be sensitive to needs of others.

Specifically within Religious Education all Children will:-

- be given the opportunity to encounter religion and its rich diversity in the world.
- be encouraged to explore their own religious beliefs and values.
- Have access to the Religious Education curriculum at an appropriate age and developmental level.

Implementation:

In Early Years Foundation Stage (EYFS)

Religious Education begins in the EYFS within the Understanding the World area of development. Religion and World Views should, wherever possible begin with the child and allow opportunities to explore their personal experiences and questions which they have about the world around them. The Religious Education (RE) curriculum provided should include opportunities for play, child initiated and adult initiated opportunities. During the year the child will encounter Religion and World Views through stories, using specific words, special books, places, objects, events and where possible visiting places of worship and meeting believers. Events of a religious nature which are being celebrated in school will also provide opportunities for learning back in the classroom. There should be opportunities to develop a sense of worder, to nurture curiosity, to let imaginations grow, have a sense of personal identity and an awareness and empathy for the world around them.

Key stage 1 and 2

Religious Education at Overleigh St Mary's has been organised using a whole school overview in line with the essential knowledge outlined in the Cheshire West and Chester agreed syllabus and linking with the 'Big Story of Christianity' taken from the guidelines of the Chester Diocesan Board of Education. This lays out which units/themes should be studied by each year group termly or half termly.

Non- negotiable essential knowledge and key vocabulary for each unit of work has been produced by the RE curriculum lead. Teaching staff use these Medium term plans to inform their short term planning.

Sufficient time and resources should be allocated to the teaching of Religious Education to ensure that the expectations of the agreed syllabus can be met. At Overleigh St Mary's the expectation is that Religious Education should be taught weekly rather than in a half termly 'block' (See specified times below). This allows links to be made with Collective Worship and current relevant events. This also ensures that these experiences are progressive and coherent, developing the core knowledge as specified and the skills required to access religion and worldviews.

KS1 36 hours a year (e.g. 50 Minutes a week) KS2 45 hours a year (e.g. one hour per week)

Within EYFS

Religious Education is covered within the Understanding of the World area of Development. Following the Cheshire West and Chester guidance for EYFS, whilst the content should be majority Christianity (see core knowledge below), every opportunity should be taken to mark events and festivals celebrated by the children in our setting allowing all children to encounter beliefs which are different to their own promoting uniqueness and diversity.

Essential Knowledge for EYFS Christianity

- The Christians believe in God and I have explored my views about God
- That Jesus is a special person for Christians and can tell you about his birth
- That the church is a special place for Christians where they can worship and there are people there who have special roles
- Can tell you about special events including Christmas and Easter
- The Bible is a special book for Christians
- Can talk about values including care of one another, friendships, love, care of animals and environment and respect for all

(Cheshire West and Chester agreed Syllabus, Guidance for EYFS.)

By the end of the summer term foundation stage classes will be moving towards the statutory requirement for Key Stage 1 which is 36 hours per year (50 minutes a week).

EYFS Long Term Plan – Religious Education								
	Autumn 1 Autumn 2 Spring 1 Spring 2 Summer 1 Summer 2							
Nursery	<u>Christianity</u> God's wonderful world- creation	<u>Christianity -</u> Christmas <u>Hinduism-</u> Diwali	<u>Christianity -</u> Stories from the Old Testament of the Bible Hinduism -Holi	<u>Christianity</u> - Jesus and his Disciples Easter	<u>Christianity-</u> Resurrection and Ascension <u>Islam</u> – Eid	Where is God? Children's ideas of God The Church		

	Can talk about	Develop curiosity	Listen to	Can tell you about	Begin to explain	People have
	values including	as to why	stories from	special events	why Christians	different ideas
			the Bible and		think the	of God
	care of one	Christians do		including Christmas		
	another,	nativity plays at	understand	and Easter	resurrection is	God is for
	friendships,	Christmas.	their	Listen to stories of	important	everyone
	love, care of	Jesus is a special	significance to	Jesus from the	Understand that	Christians
	animals and	person for	Christians	Bible and	Jesus had a new	believe in God
	environment and	Christians and I	today, (Linked	understand his	life but it was	and I have
	respect for all	can tell you about	to Christian	importance to	different from	explored my
	In the beginning	his birth	Values).	Christians.	his previous life	views about God
	there was only	Hindus celebrate	Holi is a Hindu	Recall key	and he couldn't	There are
	dark	Diwali	festival were	important aspects	be with his	special places
	Some people	Diva lamps are lit	people through	of the Easter	friends in the	that people go
	believe God	during Diwali	coloured powder	story - Jesus died	same way.	to feel closer
	created the	Continue	at each other	on the cross, was	The children will	to God
	world and	developing	and it is lots of	placed in the tomb	understand that	People talk to
S	everything in it	positive attitudes	fun.	and on the third	Eid is an	God in lots of
Essential Knowledge/Objectives	including people.	about the	Continue	day was given a	important	different ways
i i i	God was pleased	differences	developing	new life from God.	festival to	- some call it
- T	with his			Continue	Muslims and	
je		between people.	positive attitudes about			prayer.
<u> </u>	creation.	(Dev matters 3-4		developing positive	therefore some	Continue
Q	People need to	yrs)	the differences	attitudes about	of our children	developing
3	look after God's		between people.	the differences	Continue	positive
5	creation,		(Dev matters 3-	between people.	developing	attitudes about
S S	including each		4	(Dev matters 3-4)	positive	the differences
N N	other.				attitudes about	between people.
õ	Continue				the differences	(Dev matters 3-
2	developing				between people.	4)
=	positive				(Dev matters 3-	
ā	attitudes about				4)	
1	the differences					
0	between people.					
SS	(Dev matters 3-					
ü	4 yrs)					
	Creation	Incarnation	Deeple of Cod	Good News	Resurrection	Salvation
	Creation	Incarnation	People of God		Resurrection	
Big stor				Resurrection		Kingdom of God
Big stor						
	14/1-14	dhatat satu		F	Crucial Data and	Constant and
	<u>What are we</u> thankful for?	<u>Christianity</u> - Christmas	<u>New life</u> Christianity -	Forgiveness Christianity –Parables	<u>Special Books – All</u> faiths Special	<u>Special places</u> – All faiths
	Special people	Hinduism - Diwali	<u>Christianity</u> – Baptism	- The prodigal son	books and	All Janns
N	Christianity -	Story of Rama and	Christian Love	- The prodigal son Easter	important stories	
DT i	Harvest	Sita	Hinduism - Holi	Islam - Ramadan	(Christianity-	
Reception					Parables)	
yec Vec					<u>Islam</u> - Eid	
					I	

Essential Knowledge/Objectives	Can talk about values including care of one another, friendships, love, care of animals and environment and respect for all Recognise that people have different beliefs and celebrate special times in different ways. (Dev Matters Reception)	Can tell you about special events including Christmas and Easter Jesus is a special person for Christians and I can tell you about his birth Explain why Christians give and receive presents at Christmas. Hindus celebrate Diwali Diva lamps are lit during Diwali Recognise that people have different beliefs and celebrate special times in different ways. (Dev Matters Reception)	That the church is a special place for Christians where they can worship and there are people there who have special roles Wonder why a minister pours water on babies in a baptism. Talk about some things Christians might do in church. Holi is a Hindu festival where people throw coloured powder at each other. Can talk about values including care of one another, friendships, love, care of animals and environment and respect for all	Can tell you about special events including Christmas and Easter Recall key important aspects of the Easter story and begin to explain why Christians think the resurrection is important. Many Muslims fast for a month (Ramadan) sunrise to sunset. Recognise that people have different beliefs and celebrate special times in different ways. (Dev Matters Reception)	The Bible is a special book for Christians The Qu'ran is a special book for Muslims The Torah is a special book for Jewish people Within the Islamic faith at the end of Ramadan there is a celebration called Eid-Al- Fitr. Recognise that people have different beliefs and celebrate special times in different ways. (Dev Matters Reception)	Understand that some places are special to members of their community. (Dev matters Reception) That the church is a special place for Christians where they can worship and there are people there who have special roles Talk about some things Christians might do in church Other faiths have special places - for example the Mosque for Muslims Synagogue for Jews and Temple for Hindus.	
Big Story	Creation	Incarnation	Good News	Resurrection Salvation	Good News	Good News Kingdom of God	
	All faiths are valued and celebrated within EYFS. Whenever there is a special celebration, festival or event for any of our families of any faith we will talk about what the event is and how families celebrate. As we need to respond to the different and diverse cohorts there maybe knowledge, concepts and objectives covered that are not on our long term plan.						

Key Stage one and Two.

Religious Education will be taught throughout the school and follows the agreed Cheshire West and Chester syllabus incorporating guidelines of the Chester Diocesan Board of Education. Religious Education will mainly be taught by the class teacher and may be supported from time to time by clergy from local churches and/or visiting speakers. Religious Education will be taught in a "whole class" setting but with flexibility to allow for discussion, questioning and reflection in small groups and individually. Visits to local churches such as St Mary's Church and other places of Worship will be incorporated into the programme of study wherever possible and prudent.

	Long Term Plan – Religious Education								
	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2			
Y1	Christianity	Christianity	Islam	Islam	Christianity	Christianity			
	What do we think about how the world was made and how should	Why is Christmas celebrated by Christians?	How and why are Allah and Muhammad (PBUH) important	How do Muslims express new beginnings?	Why is the Bible a special book for Christians?	How do Christians use symbols in a Church building			

	we look after it?		to Muslims?			and why?
Essential Knowledge	Explain how Christians view the creation of the world and take care of it.	Identify key aspects of the Christmas Story and explain why Jesus was 'good news' for Christians.	talk about who Muslims say Allah and Mohammad (PBUH) are eg 99 names of Allah / prophet of God.	Learn that the Qu'ran is the holy book of Islam and say how it should be treated. Show an understanding of at least two Muslim artefacts and Learn how they are used. Learn what might happen at a Muslim baby's naming ceremony what might happen at a Muslim marriage ceremony.	will know that the Bible is the Holy book for Christians and will explain why the stories in the Bible are important to Christians. Evaluate key teachings studied from the Bible and explain why they may be important to Christians.	will talk about how Christians might use symbols in a Church building and begin to suggest reasons why.
Big story	Creation	Incamation	. Ie creation, where the to around the Birth a	he prophets fit, old testament	Good news,	Resurrection, good news, people of God
Y2	Christianity What does it mean to belong?	Free choice Unit How is light used in different religions?	Christianity Why did Jesus teach people through stories?	Christianity Who was Jesus and why is he important to Christians today?	Judaism What do Jews believe about God?	Judaism How do Jews show faith through practices and celebrations?
Essential Knowledge	Evaluate what it means to Christians to belong to a Church.	Compare and contrast how different religions use light symbolically.	Recall key teachings Christians believe about God found in the 'lost' parables, the parable of the Good Samaritan and other parables studied.	Describe the Key important things Christians believe bout Jesus and refer to the Easter story, life and teachings of Jesus. Explain why Christians might choose to follow Jesus.	Identify that the Torah is a holy book for Jews and how there are rules to help guide a Jew in their lives.	To know why Shabbat is important to a Jew and how Jews may go to a synagogue during this period. Identify some different artefacts and symbols of Judaism and recognise some of these in the Synagogue
Big story	Link to creation, John baptising Jesus	Link to Big story in terms of timeline, Hanukah during people of God etc	Good news	Good news, Resurrection	Link to the big story in t line, Passover celebrating escaping from Egypt etc.	erms of the time
Y3	Christianity How do Christians use the Bible to help them with their lives?	Christianity Why do Christians think about Incarnation at Christmas?	Christianity How did Jesus teach about God and values through parables?	Islam How do Muslims worship?	<u>Free Choice Unit</u> Angels	Hinduism How do Hindus worship?

Essential Knowledge	Describe how Christians live their lives as disciples. Have a deeper knowledge of how the Bible is composed and who wrote it. Understand how to navigate the Bible.	Analyse what Christians can learn about Jesus from Nativity stories.	describe how Christians live their lives as disciples. Looking at Parables and what they mean for Christians today.	Identify and understand that Muslims believe the Prophets who came before Muhammad (PBUH) all taught the same message and that Muhammad (PBUH) is the final prophet. Learn what Muslims believe happened during the 'Night of Power'. Understand that the Qu'ran is the Holy book for Muslims, what they believe it contains and how Muslims treat it. Learn how Muslims worship Allah both at home and at the mosque. Analyse how the main features of a mosque explain Muslim key beliefs.	have the opportunity to compare and contrast what people from different religions and world views believe angels are and what they do.	Explain how a Hindu may worship at home or in the Mandir. Explain how a Hindu celebrates Holi. Know that Hindu's believe God comes in many forms.
Big Story	Tells the whole big story	Incarnation	Good news		Salvation Good news	
Y4	Christianity What do I think about Jesus and how is he portrayed in art from around the world?	Hinduism How do Hindus view God and how is Diwali celebrated?	Christianity What is my point of view about God and why do people have faith?	Christianity How can I understand different Easter concepts?	Judaism How do Jews demonstrate their faith through their communities?	Eree Choice Unit What is the Baha'I faith?
Essential Knowledge	Explain how Christians see God as 'Three in One' through symbols.	Retell some Hindu stories and explain their significance to a Hindu. Describe and explain how a Hindu celebrates Diwali. Analyse a Hindu's journey of life and significant events along the way.	understand what is meant by God as the Trinity in Christianity. Compare how God is seen in different faiths and compare them with Christianity. Explore their own view of God.	describe and suggest reasons why Christians call Jesus, Saviour and will explain the concept of salvation.	Reflect on why and how Jews worship Explain key features in a synagogue, how worship happens there and explore how this relates to Jewish belief Explain the importance of the Covenant for Jews Evaluate why Pesach is important to Jews as an act of commemoration	Explain who Baha'u'llah was and His station in the Baha'i Eaith Describe what is meant by the Oneness of Religion Explore the Baha'i concept of God Talk about what the Baha'i Eaith teaches about children Investigate Baha'i worship and the Houses of Worship Explain the importance of community life
Big Story	People of God, (Abraham, Daniel, Noah etc),		Good News, Salvation	Salvation, Kingdom of God	People of God	God
Y5	Islam	Islam	Christianity	Christianity	Humanism	Free Choice Unit

	Why are the Five Pillars important to Muslims?	How is the Muslim faith expressed through family life?	Which concepts do we find hard to understand in Christianity?	What is the Kingdom of God and what do Christians believe about the afterlife?	What is Humanism?	What does it mean to live in a religiously diverse world?
Essential Knowledge	Name the five pillars and explain why they are important to Muslims. Explain how all Muslims are part of the Ummah by showing how the five pillars enable Muslims to have peace with God.	Identify, describe and explain key Muslim beliefs related to Allah (God). Understand that Muslims believe that to have inner peace with God humans must follow and submit to Allah's guidance and will. Explain how all Muslims are part of the Ummah by showing how the five pillars enable Muslims to have peace with God.	Explain how Christians seek to live to advance to the Kingdom of God on Earth.	Explain how Christians seek to live to advance to the Kingdom of God on Earth.	Describe the main beliefs of Humanism and begin to compare it to following a religious belief Say what Humanists think about God Explain how Humanists believe they can be happy Explore the happy human symbol Describe how Humanists celebrate in their lives Explain how Humanists lifestyle plays a role in modern society.	Describe what is meant by religious diversity? Is there diversity within one religion? Compare and contrast values and principles such as the 'Golden Rule' in different religions. Express your own developing ideas of values religions or world views should hold. Identify diversity of religion and diversity within a religion in our local community
Big Story			Incamation, resurrection, salvation,	Kingdom of God		
Y6	Christianity How and why do Christians worship? What are the benefits for believers? Compare to worship covered in other religions.	Christianity What are some of the differences and similarities within Christianity locally and globally? Can talk about differences and similarities within churches in their locality Pupils can compare churches within their locality Pupils can compare churches within their locality with an example of one around the world They can explain how key Christian beliefs can be found with worshippers nearby and far away Can discuss a global Christian community with shared beliefs	Sikhism How do Sikhs worship?	Sikhism Why is community and equality important to Sikhs?	Christianity What can we leam from Christian religious buildings and music? – Rituals and Artefacts	Eree Choice Unit What do different religions have to say about World Poverty and Charity

		and values alongside the importance of				
		fellowship - Can compare differences				
		and similarities in a				
		range of acts of worship in different				
		churches in different				
		countries				
	Make	Outline how	will Explain how Sikhs believe in all	Explain how Sikhs believe	describe how	Explain what is
	<u>connections</u> between	Christians around the world read the Bible	pathways leading	in all pathways leading to God. Explain the	<u>celebrating Easter</u> <u>shows a Christian</u>	meant by World Poverty
	Christianity,	to maintain their	to God. Tell you	symbolism of the 5Ks.	understanding_of	and charity.
	Judaism and	relationship with	about the founder	Analyse how Sikhs show	sacrifice and	Explain the
	Islam.	God.	of Sikhism, Guru Nanak and recall	community and equality in their lives.	reconciliation and describe how	beliefs and principles held
			key events in his		references to Jesus'	by different
			life. Tell you		death and	world views of
			<u>about what</u> happens in the		resurrection found in the church artefacts,	charity for example:-
			Gurdwara and		ritual or texts	What do
			how the Guru		reinforce the Christian	Christians
			<u>Granth Sahib is</u> treated with		<u>idea of forgiveness.</u>	<u>believe_about</u> giving_(e.g.
			respect.			<u>Christian Aid)?</u>
			1			Which pillar of
						Islam addresses
						giving and charity?
						What is the aim
						of the Sikh
						Langar? How does the
						Hindu religion
						regard world
						poverty and
sdge						charity? How does the
Me						Baha'I faith
Knc						work towards
ntial						eliminating extremes of
Essential Knowledge						wealth and
ŭ						poverty?
\	Salvation, gospel, Early Church	<u>Gospel, Trinity,</u>	Kingdom of God		Reincarnation, Salvation, Kingdom of	
tory	<u>Larry onarch</u>				God	
Big Story						
ш						

Impact

The impact of the curriculum, teaching and learning is evaluated through assessment. Assessments will be carried out as outlined below:-

• Children will be assessed against the objectives within the 'What children will know' section of the medium term plan which have been informed by the Cheshire West and Chester agreed syllabus essential knowledge.

• Assessment should be based upon the teacher's observations of the child in class or group discussion, activities and/or recorded work.

• Children's work is evaluated and assessments for each child are carried out at the end of each unit of work. These statements will inform future planning, assessment of knowledge and skills; reporting to parents; and curriculum monitoring by the Religious Education curriculum lead.

• Summative reports to parents will be made at the end of the year.

Roles and Responsibilities

The governing board is responsible for:

Overleigh St Mary's has a designated link Governor- Karen Shapland

- Ensuring there is a policy in place
- Understands and is supportive of our aims in the learning and teaching of Religious Education and to review this policy annually.

The Religious Education Curriculum lead, in conjunction with the Headteacher are responsible for:-

- Provide a strategic lead and direction for RE in the school;
- the implementation and management of this policy.
- Providing resources necessary to deliver high quality Religious Education
- Identify CPD needs within the staff
- Provide support and advice to staff in the delivery of the RE programme of study;
- Remain informed about current developments in the subject
- Disseminate relevant information to staff;
- Deliver INSET sessions to staff, to support staff development;
- Monitor and evaluate teaching and learning of RE;
- Monitor standards in the subject, through planning and work scrutiny, statistics, quality of teaching and pupil assessments;

Teaching Staff are responsible for:

- Familiarising themselves with, and following, this policy.
- Planning and delivering the curriculum for Religious Education in line with this policy.
- Assess children's work in order to detail future planning

MONITORING.

The Religious Education Curriculum lead is responsible for monitoring the standards of the children's work and the quality of teaching in R.E. They are responsible for supporting colleagues in the teaching of R.E., for being informed about current developments in the subject, and for providing a strategic lead and direction for the subject in the school.

The RE curriculum leaders are responsible for making sure there is a regular and informative dialogue between the link Governor, Reverend and the school to ensure and strengthen the Community and Christian links.

This may include evidence of book scrutiny, monitoring of planning, learning discussions with children, or lesson observations. Evidence of monitoring and evaluation will be included in the subject leader file.

Monitoring will include:-

- Scrutiny of books
- Monitoring of short term planning
- Learning discussions with children, (Pupil voice)
- Learning walks
- Lesson observations

The RE curriculum lead will facilitate the sharing of good practice, put support in place and give additional guidance where required to ensure a high standard of teaching and learning of Religious Education.

REPORTING TO GOVERNORS

Any changes and/or updates to practice and policy will be shared through the Achievement & Standards Committee.

The Legal Framework for Religious Education

Since 1944, all maintained schools have been required to teach Religious Education (RE) to all registered pupils. The National Curriculum (2013) reiterates that all state schools must teach Religious Education and publish their curriculum by subject and academic year online.

(National Curriculum Framework Sept.2013 Pg. 4)

Religious Education must 'reflect the fact that the religious traditions in Great Britain are, in the main, Christian while taking account of the teaching and practices of the other principal religions represented in Great Britain'.

RE and the Right of Withdrawal

Parents may withdraw their children from RE lessons with the exception pupils of 18 years of age can withdraw themselves. Schools have a duty of care to supervise withdrawn pupils, but the law does say alternative arrangements can be made for RE based on the kind of Religious Education the parents want the pupil to receive. All schools should have an approach to provision and withdrawal stated in the school's RE policy.

Additional useful guidance on the Right of Withdrawal can be found at https://www.natre.org.uk/uploads/Free%20Resources/18-15676_NAHT%20RE%20withdrawal%20document_final.pdf which has been written by NATRE and NAHT.

Religious Education in Church of England Voluntary Controlled schools

Religious Education at Overleigh St Mary's is taught in accordance with the locally agreed syllabus.

Overleigh St Mary's will be inspected by the new inspection SIAMS, (School Inspection of Anglican and Methodist schools) framework from September 2023. In Cheshire West and Chester, the local Chester Diocesan agreed syllabus provides a concrete resource for church schools to draw upon to enable teachers to meet expected SIAMS standards. www.chester.anglican.org/schools/religious-education/

COMPLAINTS PROCEDURE

The school has a formal complaints procedure, details of which can be found in the complaints policy, available upon request from the school office